



**NOTTINGHAM CITY COUNCIL**

**GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE**

**Date:** Tuesday, 15 September 2015

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 876 4637

**AGENDA**

**Pages**

- |          |   |                  |
|----------|---|------------------|
| <b>1</b> | <b>APPOINTMENT OF CHAIR</b>   |                  |
| <b>2</b> | <b>APPOINTMENT OF VICE-CHAIR</b>  |                  |
| <b>3</b> | <b>APOLOGIES FOR ABSENCE</b>  |                  |
| <b>4</b> | <b>DECLARATIONS OF INTERESTS</b>  |                  |
| <b>5</b> | <b>MINUTES</b><br>Last meeting held on 10 March 2015 (for confirmation) |                  |
| <b>6</b> | <b>NET - OPERATIONAL PERFORMANCE AND PROGRESS UPDATE</b>                | <b>3 - 8</b>     |
| <b>7</b> | <b>CUSTOMER SATISFACTION SURVEY</b>                                     | <b>To Follow</b> |
| <b>8</b> | <b>LETTERS FROM MEMBERS OF THE PUBLIC</b>                               | <b>9 - 26</b>    |

**IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING**

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.